|  |  |
| --- | --- |
| **Level (ex. Middle School PE):** |  |
| **Name: \*** |  |
| **Title: \*** |  |
| **Personal Email: \*** |  |
| **Home Address: \*** |  |
| **Home Phone: \*** |  |
| **School Name: \*** |  |
| **School Email: \*** |  |
| **School Address: \*** |  |
| **School Phone: \*** |  |
| **Educational Information**  **Select Degree** |  |
| **College/University** |  |
| **Major** |  |
| **Select Degree** |  |
| **College/University** |  |
| **Major** |  |
| **Select Degree** |  |
| **College/University** |  |
| **Major** |  |
| **Are you CAPE certified? (Adapted PE applicants only)** |  |
| **Career Information**  **Position \*** |  |
| **Location \*** |  |
| **Dates \*** |  |
| **Second Position** |  |
| **Location** |  |
| **Dates** |  |
| **Personal Affiliations/Activities**  **SHAPE America Membership # \*** |  |
| **Expiration Date \*** |  |
| **Years of Membership: \*** |  |
| **SHAPE America Activities**  **(offices. Committees, articles, etc.):** |  |
| **District Offices/Division or Project Activities:** |  |
| **State AHPERD/SHAPE Activities**  **State Offices/Division or Project Activities:** |  |
| **Other Professional Affiliations/Activities:** |  |
| **Significant Achievements in Field:** | |
| **Community Service (Type and dates):** | |