|  |  |
| --- | --- |
| **Level (ex. Middle School PE):**  |  |
| **Name: \***  |  |
| **Title: \***  |  |
| **Personal Email: \***  |  |
| **Home Address: \***  |  |
| **Home Phone: \***  |   |
| **School Name: \***  |  |
| **School Email: \***  |  |
| **School Address: \***  |  |
| **School Phone: \***  |   |
| **Educational Information****Select Degree**  |  |
| **College/University**  |  |
| **Major**  |  |
| **Select Degree**  |  |
| **College/University**  |  |
| **Major**  |  |
| **Select Degree**  |  |
| **College/University**  |  |
| **Major**  |  |
| **Are you CAPE certified? (Adapted PE applicants only)**  |  |
| **Career Information****Position \***  |  |
| **Location \***  |  |
| **Dates \***  |  |
| **Second Position**  |  |
| **Location**  |  |
| **Dates**  |  |
| **Personal Affiliations/Activities****SHAPE America Membership # \***  |  |
| **Expiration Date \***  |  |
| **Years of Membership: \***  |  |
| **SHAPE America Activities** **(offices. Committees, articles, etc.):** |  |
| **District Offices/Division or Project Activities:** |  |
| **State AHPERD/SHAPE Activities****State Offices/Division or Project Activities:** |  |
| **Other Professional Affiliations/Activities:** |  |
| **Significant Achievements in Field:**  |
| **Community Service (Type and dates):** |